

Memory Work: "In Love, He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will."

- DAY 1 God's Purpose In Creation Was To Produce Children Unto Himself.**
- A. God's desire to have children caused Him, in love, to create our world and a plan to adopt us through Christ to Himself, Eph. 1:5; al 4:4-6.**
 - B. God purposed in his plan to obtain a heritage of righteous souls. This is all he will receive from his entire work, Eph. 1:11-12, 18.**
 - C. The final purpose of God's planning and work is the deliverance of the kingdom to Himself in heaven, I Cor. 15:24. All other people and the universe God planned to be destroyed, Rev. 20:11-15.**
- DAY 2 God predetermined that those faithful to him would have an inheritance.**
- A. God purposed that we should have an inheritance and promised the Holy Spirit as a pledge of His fulfillment, Eph. 1:11-14.**
 - B. Our inheritance is to live with our Father as sons having eternal life in heaven, Rev. 21:1-7.**
- DAY 3 God planned the kingdom of Christ before the earth was made.**
- A. God purposed that all things would lead up to the time of Christ, and be "summed up" in Christ, Eph. 1:9-10; Col. 1:18-19.**
 - B. Christ was planned to be the solution for sin. I Pet. 1:17-21; Eph. 1:7-9.**
 - C. This eternal plan for the church revealed the "manifold wisdom of God" even to the angels. God's wisdom is now displayed in the preparation and building of Christ's church, Eph. 3:8-11.**
- DAY 4 God planned that his design for all things was to be built by Christ.**
- A. It was the will of God the Father that all things exist, Rev. 4:10-11.**
 - B. All was to be built and maintained through Christ, Col. 1:15-17.**
 - C. The earth and heavens were created and prepared for man "in the beginning" when Jesus was called "the Word," John 1:1-4.**
 - D. God foreknew Christ would come to give us hope, I Pet. 1:20-21.**
- DAY 5 God chose the Christian's way of life before the foundation of the world.**
- A. He foreordained that people should conform to the image of His son, Rom. 8:29. "Foreordain," "predestinate" mean to appoint some thing before hand to a specific use, purpose or conditions. The pattern of living was predetermined for all Christians. I Tim. 1:8-9.**
 - B. Those in Christ were to be "holy and blameless," Eph. 1:4; 2:10; I Pet. 1:2.**

Series Title: God's Plan For Man's Salvation
Lesson Title: The Plan From Adam To The Flood

Week 2

Memory Work: "For as in Adam all die, so also in Christ all shall be made alive," I Cor. 15:22.

- DAY 1** God created Adam and Eve to be the beginning of all mankind.
- A.** They were to serve God in the garden, Gen. 2:8-9, 15-17.
 - B.** God planned for them to have children and begin having dominion over the earth by subduing it, Gen. 1:26-28.
 - C.** God made a covenant with Adam and his descendants, Hos. 6:7. That covenant was "instinctive," being written in their hearts, Rom. 2:14-16.
- DAY 2** Adam and Eve committed the first sin; its results were introduced on the earth.
- A.** They disobeyed God by eating the forbidden fruit, Gen. 3:1-6.
 - B.** One result was that they acquired the knowledge of evil, Gen. 2:17; 3:7-11,22.
- DAY 3** Adam's sin affected all mankind and brought the need of a Saviour.
- A.** Their sin caused them to die (be separated) that day, Gen. 2:16-17.
 - B.** Their sin caused a permanent hardship on themselves and all their descendants, Gen. 3:16-19. Note the cost of only a single sin.
 - C.** It also caused physical death to come upon all mankind, Gen. 3:22-24; Rom. 5:12-14; I Cor. 15:21-22.
 - D.** God gave the first glimpse of His plan for salvation and the future punishment of Satan, "he shall bruise thy head," Gen. 3:14-15.
- DAY 4** After about 1600 years, the terrible wickedness of Adam's descendants caused God to destroy the earth and start mankind over.
- A.** Men of God married worldly women and mankind became very wicked, Gen. 6:1-5.
 - B.** God changed his mind and planned to destroy the earth and begin anew with one righteous man, Noah, and his family, Gen. 6:6-19; 7:4-7, 17-24; Heb. 11:7.
- DAY 5** God established again His covenant with mankind through Noah.
- A.** Noah and his sons were told to replenish the earth and have dominion over it, Gen. 9:1-7, 18-19.
 - B.** God promised in His covenant with Noah not to destroy the earth again by water. The rainbow is his sign of that promise, Gen. 9:8-17.

Memory Work: "And in you all the families of the earth shall be blessed." Gen. 12:3 and Gal. 3:8.

- DAY 1** After the flood, God selected Abraham to make a covenant with Him.
- A.** God's covenant is an agreement like a will or testament, Galatians 3:15.
 - B.** The two-fold promise to Abraham, in the covenant, shows the plan for an exalted nation through which "the seed of woman" (Gen. 3:15) would triumph over Satan, Gen. 12:1-3.
 - C.** Abraham's part in this covenant was to leave his land for another, and Jehovah would be the only God for himself and his descendants forever, Gen. 17:7. Abraham believed God and obeyed, Heb. 11:8-12.
- DAY 2** The First part of God's promise to Abraham.
- A.** God began through Abraham to prepare a nation from which He would establish his kingdom on earth. God promised a nation of Abraham's descendants to inhabit Canaan after 400 years, Gen. 15:13; 17:8.
 - B.** Thus, Abraham is the father of Israel, John 8:33, 37-39, Acts 13:26.
- DAY 3** The Second part of God's promise to Abraham.
- A.** Through one of Abraham's seed in this promised nation, God would bless all families of the earth, Gen. 12:3; 22:18.
 - B.** Christ was the seed that became the fulfillment of the promise, Acts 3:25-26; 7:2-8; Gal. 3:16.
 - C.** Believers in Christ now receive the blessings of the promise and are called "sons of Abraham," Gal. 3:6-9; 28-29.
- DAY 4** God said that Abraham would be the father of many nations.
- A.** Would have innumerable descendants, many nations, Gen. 17:1-6.
 - B.** These to be through sons by Sarah and a handmaid, Gen. 17:17-20.
- DAY 5** The covenant with God was to continue through descendants of Abraham.
- A.** The sign of this covenant was circumcision; it was given to Abraham and all his descendants, Gen. 17:7-11.
 - B.** God's promise in his covenant to bless all families was only through the son of Sarah, Gen. 17:21.

Memory Work: "... Abraham became the father of Isaac...; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs," Acts 7:8.

- DAY 1** **God's covenant to Abraham continues through Isaac.**
- A. Sarah bore Isaac; God's promise was fulfilled, Gen. 17:19; 21:1-5.**
 - B. God had Abraham separate his first son by Hagar from his son by Sarah. The promise would come through Isaac, Gen. 21:9-13.**
 - C. God promised to bless Ishmael, make him a great nation. His descendants began twelve nations, today's Arabs, Gen. 17:20; 21:14-21.**
- DAY 2** **Abraham died and God continued to bless Isaac.**
- A. Abraham died, Gen. 25:7-11.**
 - B. God promised Isaac he would continue his plan for a great nation through him, Gen. 26:1-5; 12-14.**
- DAY 3** **God planned to continue the promise through Isaac's son, Jacob.**
- A. God gave Isaac twin sons, promising to continue the covenant through the younger twin, Jacob, Gen. 25:20-23.**
 - B. Jacob deceived his father into giving him the blessing belonging to the oldest son, Gen. 27:6-35; 28:3-4.**
 - C. God's purpose was served through Abraham, Isaac, Jacob, Rom. 9:9-13.**
- DAY 4** **God blessed Jacob and began the nation of Israel through his twelve sons.**
- A. Jacob's name was changed by God to "Israel," meaning "striving with God." The one with whom Jacob wrestled changed Jacob's name (Gen. 32:24-28), God affirmed the change and promised to continue Abraham's covenant through his descendants, Gen. 35:9-12. Jacob's descendants were thus called "Israel" after his new name.**
 - B. The twelve sons of Jacob formed the twelve tribes which comprised the nation of Israel, Gen. 49:1-2, 28; Acts 7:8.**
 - C. Of the 12 sons, Judah was planned to be the ruling tribe, and through this tribe would come the promise of a Messiah, Gen. 49:10; Heb. 7:14.**
- DAY 5** **God chose the land of Egypt for the children of Israel to live in and multiply into a nation as the next step in his plan.**
- A. God made a famine, causing Israel to settle in Egypt, Psalm 105:8-25.**
 - B. God prepared Egypt for the sons of Israel by sending Joseph there first, Acts 7:9-15; Gen. 45:4-8.**

Memory Work: "So the Lord gave Israel all the land which He had sworn to their fathers, and they possessed it and lived in it," Joshua 21:43.

- DAY 1** God chose Moses, in his plan, to lead Israel out of Egyptian bondage.
- A.** God instructed Moses to return to Egypt to lead Israel out of bondage, Exodus 3:1-10.
 - B.** God led Israel by Moses toward the promised land, Acts 7:17-36.
- DAY 2** Israel received a special law to help prepare them for the coming "seed."
- A.** The Law, based on the ten commandments, was given to Moses on Mt. Sinai (Horeb), Deut. 5:1-3, 22.
 - B.** The Law was added because of their transgressions. It was binding only until the Messiah would come to fulfill the promises, Gal. 3:16-19.
 - C.** The Law was imperfect, Heb. 7:18-19, and could not justify (remove guilt), Heb. 10:1-4; Acts 13:39.
 - D.** This Law was to be replaced by a better law, Jer. 31:31-34.
- DAY 3** Because of disobedience, Israel had to wander 40 years in Sinai.
- A.** The people did not trust God and were afraid to enter the promised land, Canaan, Num. 14:2-4.
 - B.** God wanted to destroy Israel for their refusal to obey and proposed to make a new nation of the family of Moses, Num. 14:11-12.
 - C.** God forgave the people as Moses asked, but all over the age of 20 except two, were to die in the wilderness in the 40 years of wandering, before Israel could enter the promised land, Num. 14:19-35.
- DAY 4** The descendants of Abraham moved into the promised land about 1500 B.C.
- A.** God warned Israel against further disobedience, Deut. 7:7-12.
 - B.** God chose Joshua to lead them, Josh. 1:1-8; 21:43-45; Acts 7:45.
- DAY 5** All other nations continued under God's laws from Adam through Noah.
- A.** All people are accountable to recognize God's eternal power and divine nature by observing the natural things around them, Rom. 1:18-21.
 - B.** Gentiles knew by nature (custom) the godliness and righteousness contained in the Law of Moses, Rom. 1:22-25; 2:11-16.
 - C.** The way God had dealt with the gentiles ended when the "New Covenant" through Christ came, Acts 14:11-17; 17:22-31; Rom. 1:24-32.
 - D.** Perfect New Covenant of Christ replaced all others, Eph. 2:11-20.

**Memory Work: "I have sworn to David My servant, I will establish your seed forever,"
Psalm 89:3-4.**

- DAY 1** After about 450 years, Israel rejected Jehovah from being its king.
- A.** For 450 years the nation was governed by God through judges from Joshua to Samuel, Judges 2:16; 21:25; Acts 13:17-19.
 - B.** The people rebelled against this and wanted a king like the nations around them, Acts 13:20-21 (I Sam. 8:1-10).
 - C.** Saul was selected by God to be their king, I Sam. 9:15-17.
 - D.** Saul sinned and God rejected his family from ruling, I Sam. 13:13-14.
- DAY 2** God replaced Saul with David, promising that one of his descendants would reign forever over the nations, continuing the "seed" promise to Abraham.
- A.** The promise of a "seed" (Messiah) began with Eve (Gen. 3:15), continued in Abraham's covenant (Gen. 12:3), then through Isaac and Jacob (Gen. 17:19) to Judah (Gen. 49:10), from which came David.
 - B.** David was chosen by God to be king, Acts 13:22-23, 36.
 - C.** God extended the promise of the "seed," or savior, through David's descendants, 2 Sam. 7:12-17; Psa. 89:3-4; Acts 1:17.
- DAY 3** The nation Israel was most glorious during Solomon's reign, but later divided.
- A.** David's son, Solomon, became the next king. He built the famous temple in Jerusalem, I Kings 8:15-21.
 - B.** God continued his promises to David thru Solomon, I Kings 9:1-7.
 - C.** Solomon's wisdom, wealth and power became very great, I Kings 10:4-7; 23-25.
 - D.** Solomon sinned, causing God to divide the nation, I Kings 11:1-13.
- DAY 4** The prophets spoke to prepare the people for the "seed" and his kingdom.
- A.** The kingdom was foretold through prophets, Isa. 2:2-4; Dan. 2:36-45.
 - B.** It was promised that the "seed" of David would reign eternally over this kingdom, Jer. 23:5-6; Isa. 9:6-7.
- DAY 5** God purged Israel for their sins, so the promised kingdom might come.
- A.** God despised their worship because of their many sins, Isa. 65:2-7; Amos 5:21-27.
 - B.** The nation was punished to purify it, Amos 9:8-10.
 - C.** God returned a remnant of the people from captivity that his plan might be continued, Amos 9:11-15; Jer. 30:1-3.

Memory Work: "For you will go on before the Lord to prepare his ways." Luke 1:76b

DAY 1 God planned for one man to immediately precede and prepare the way for the Messiah.

- A. This man's mission was prophesied as "smoothing the road" for the Messiah to follow, Isa. 40:3-5.**
- B. The last prophecy in the Old Testament is about this promised man, who would come in the spirit (attitude) of Elijah, Malachi. 4:5-6.**
- C. John was selected and purposed by God, before his birth, for this mission, Luke 1:5-17.**

DAY 2 God's mission for John was prophesied at his birth.

- A. The events concerning the birth of John brought astonishment on the people, Luke 1:57-66.**
- B. John's father prophesied that the work of his son would be part of the plan for the redemption of Israel, according to the promise of the covenant made with Abraham, Luke 1:67-80.**

DAY 3 John prepared the people to accept the Messiah.

- A. John became a prophet of God, as God had planned and prophesied by Isaiah, Luke 3:2-6.**
- B. He warned the people to repent for the kingdom of God was at hand, Matthew 3:1-6.**
- C. He bore witness that Jesus was the Messiah, John 1:6-7, 19-34.**

DAY 4 John's work bore fruit for Jesus.

- A. Jesus' first disciples, Andrew and John, were from among the disciples of John the baptizer, John 1:35-42.**
- B. The number of Jesus' disciples increased while John's decreased, John 3:22-30.**

DAY 5 John completed his work of preparation.

- A. Jesus said John had completed the work God had given him, Matthew 17:10-13.**
- B. Many people, with the exception of the religious leaders, believed the teaching of John, Matthew 21:23-27, 32; Luke 7:29-30.**
- C. John was imprisoned and beheaded by King Herod for his teaching against the sin of Herod's marriage, Matthew 14:3-12.**

Memory Work: "He is also the mediator of a better covenant, which has been enacted on better promises." Hebrews 8:6

DAY 1 The Word left heaven to become Jesus.

- A. The Word exchanged His "form of God" for the form of man to bring salvation to all men. John 1:1-2, 14; Phil. 2:5-10.**
- B. He descended from Abraham and David, as promised. Matt. 1:17-18.**
- C. He was the long awaited "Messiah" (Hebrew), or "Christ" (Greek). The meaning is "the anointed one." John 4:25-26; Matt. 16:15-16.**

DAY 2 Jesus came to offer God's salvation to all men.

- A. Eternal life through Him. John 3:16; 6:38-40; Acts 4:10-12.**
- B. This was open to all mankind. Acts 10:34-35; 13:47-48; Heb. 2:9-16.**
- C. All nations were to be united unto God through Christ under one new covenant. Ephesians 2:14-16.**

DAY 3 Jesus established the new covenant between God and man.

- A. God fulfilled His promise to replace the old covenant with a better one, Jeremiah 31:31-34; Hebrews 10:9; Colossians 2:14, 16-17.**
- B. This covenant is, in form, a testament, or will, effective only after Jesus died. Hebrews 9:15-17. A will can never be changed by the recipient.**
- C. His death redeemed the faithful under the first covenant. Heb. 9:28.**

DAY 4 God's promise to Abraham is fulfilled through Christ.

- A. The promises to be fulfilled did not come through the law of Moses, but through Abraham. Romans 4:13-14; Galatians 3:15-18.**
- B. The promise to Abraham that he would be the father of many nations, is now fulfilled, in that all nations can be justified through faith in Christ. Romans 4:16-18; Galatians 3:6-9, 14, 28-29.**
- C. Promise of the "seed" is now fulfilled. Luke 2:25-32; Gal. 3:16.**

DAY 5 Jesus completed the purpose of the law of Moses.

- A. Jesus and His kingdom fulfilled the law of Moses and the prophets. Matthew 5:17-18; Romans 10:4; Luke 24:44.**
- B. Jesus' law is apart from, and superior to, the law of Moses. Hebrews 7:18-19. 22; 8:6-13.**
- C. Jesus saved us from this law that can only condemn and does not justify. Acts 13:38-39; Galatians 3:10-13.**

**Memory Work: "But the things which God announced beforehand by the mouth of all the prophets, that His Christ should suffer, He has thus fulfilled."
Acts 3:18.**

DAY 1 The teachings of Jesus were directly from the Father.

- A. Under the direction of the Father. John 14:10-11; Luke 10:22.**
- B. Jesus was the spokesman for God. Hebrews 1:1-2; 2:3-4.**
- C. His miracles bore witness. John 3:1-2; 5:30-37; 20:30-31; Acts 2:22.**

DAY 2 Jesus spent his life teaching concerning the coming kingdom.

- A. His ministry of three years was used to teach the people about the coming kingdom of God. Matt. 4:17 sums up his message.**
- B. Jesus taught from the scriptures to explain his purpose. Luke 24:27.**
- C. Parables were used to reveal the mysteries of the kingdom, Mark 4:33-34. Parables kept the unfaithful from understanding. Matt. 13:10-16.**

DAY 3 Jesus prepared twelve special disciples to teach the gospel after His death.

- A. The twelve were chosen from among His disciples. Luke 6:13-16.**
- B. He gave them power over sickness and demons. Matthew 10:1.**
- C. God told them to listen to, be taught only by, Jesus. Matt. 17:1-6.**
- D. These men started teaching in a limited way, that "the kingdom of God is at hand" before Jesus died. Matthew 10:5-8.**

DAY 4 The purpose of God was fulfilled in the death of Jesus.

- A. His death and resurrection was by God's plan revealed through Moses and the prophets. Acts 2:23-24; 3:18-26; I Cor. 15:3-4.**
- B. The purpose in the death of Jesus was that we may be cleansed from sin to serve God. Colossians 1:19-22.**
- C. Jesus died so that every person who has lived, or will live, can be reconciled to God. Hebrews 9:15; 10:10, 12-14, 17-20.**

DAY 5 Jesus promised that the kingdom of God would come to his disciples.

- A. He promised to build it. Matthew 16:18.**
- B. It would come with power in their lifetime. Mark 9:1.**
- C. Gospel preaching would begin in Jerusalem and then to all nations. It would begin when the power (Holy Spirit) came. Luke 24:46-49.**
- D. At His ascension, Jesus said they should wait a few days for the kingdom to come with power, Acts 1:4-8. On Pentecost, ten days later, the Holy Spirit came in power and the gospel was preached. Acts 2:1-4,21.**

Lesson Title: The Apostles In God's Plan

Memory Work: "Go therefore, and make disciples of all the nations, baptizing them in the name of the Father, and the Son, and the Holy Spirit. Teaching them to observe all that I commanded you/' Matthew 28:19.

- DAY 1 The purpose of the apostles in God's plan.**
- A. To build up the church. Ephesians 4:7, 11-12.**
 - B. Christ and His teachings, the foundation. I Cor. 3:11; Eph. 2:19-22.**
 - C. Such work accomplished by teaching Christ as our only hope and by teaching his commandments. Matthew 28:18-20; Colossians 1:24-29.**
- DAY 2 God used the apostle Peter to open the doors of the kingdom to all men.**
- A. Peter is given "the keys" of the kingdom. Matthew 16:18-19.**
 - B. Peter presented the first gospel message on Pentecost, when the power came. Acts 2:14, 21-24, 32-41, 47.**
 - C. About ten years later, Peter opened the doors, with the same message, for the Gentiles. Acts 10:22, 28-35, 42-48; 11:15-18; 15:7.**
- DAY 3 The apostles were helped in their work by the Holy Spirit.**
- A. The Holy Spirit to guide and teach them. John 14:26; 16:13.**
 - B. He confirmed their words by miracles. Mk 16:15-20; Heb. 2:3-4.**
 - C. He revealed the wisdom of God, even guiding the very use of their words. I Corinthians 2:7-13, 16.**
- DAY 4 The new covenant would be revealed through the apostles' writings.**
- A. By reading, we understand what was hidden. Eph. 1:9; 3:3-5, 9.**
 - B. The knowledge of the scriptures makes us a complete workman unto God. II Timothy 2:15; 3:14-17.**
 - C. We must obey the apostles' writings. John 13:20; II Thess. 2:15.**
 - D. We are warned that some will twist these writings. II Pet. 3:15-17.**
- DAY 5 The apostles spread the kingdom to the whole world.**
- A. They were instructed to preach the gospel to the whole world. Matthew 28:19; Mark 16:15.**
 - B. The original twelve were primarily to teach Jews and Paul the Gentiles. Galatians 2:7-9.**
 - C. The gospel was preached to all the world within their lifetime. Col. 1:5-6,23.**
 - D. God planned that it continue to be spread through the teachings of faithful men. II Timothy 2:2.**

**Memory Work: "To Him who loves us, and released us from our sins by His blood, and He has made us to be a kingdom, priests to His God and Father"⁹
Revelation 1:5-6.**

- DAY 1** Jesus is now both King and High Priest in the promised kingdom of God.
- A.** All authority was given to Christ after his death. Matt. 28:18; Eph. 1:20-23. Only the Father was excepted. I Cor. 15:27-28.
 - B.** He is now our mediator and high priest before God. John 14:13-14; I Timothy 2:5-6; Heb. 2:17-18.
 - C.** Christ now has "preeminence" in all things. Col. 1:16-19; Rev. 22:13.
- DAY 2** The kingdom can now be entered to obtain salvation.
- A.** We are added to the kingdom. Acts 2:44-47; Col. 1:12-13.
 - B.** For over 1900 years, believers have been a part of the kingdom of God. Revelation 1:5-6; 5:9-10.
 - C.** Christians make up the royal priesthood of the kingdom. I Pet. 2:5,9.
- DAY 3** The plan of God for our entrance into his kingdom.
- A.** Jesus foretold the plan for entrance into the kingdom. John 3:3-5.
 - B.** He ordered the apostles to preach it after his death. Mark 16:15-16.
 - C.** The apostles did preach it. Note the example of the first time:
 - (1) The people heard and believed the message. Acts 2:34-37.
 - (2) After the people expressed belief and sorrow, they were told what to do. Acts 2:38-40. They were added to the kingdom. Acts 2:47.
- DAY 4** We must live by the covenant of the kingdom to obtain its promises.
- A.** A citizen of the kingdom is obligated to keep every law of the new covenant. James 2:12; Matthew 5:19; I Timothy 6:13-14.
 - B.** The apostles' writings are the new covenant containing the commands and promises of the father. I Cor. 14:37; I Jno. 4:5-6.
 - C.** Keeping this covenant shows our love for Christ. John. 14:15, 23-24; I John 4:5-6.
- DAY 5** Our purposes in the kingdom.
- A.** We must bear fruit unto God. Col. 1:5-10; Eph. 2:10; Gal. 5:19-23.
 - B.** Must keep ourselves unspotted by the world. James 1:27; II Pet. 3:14.
 - C.** We are to teach others the gospel. II Tim. 2:24.
 - D.** We are to be faithful stewards for our Lord. Luke 12:42-48; I Corinthians 4:2.

Memory Work: "Then will come about the saying that is written, Death is swallowed up in victory." I Corinthians 15:54.

- DAY 1** The earth and its purpose will end with the Judgment.
- A.** A day appointed for Jesus to judge the world. Jno. 5:22; Mark 13:31-32; Acts 17:30-31.
 - B.** All people will be judged according to the words of Jesus. John 112:48; Revelation 20:12; Matthew 25:31-46.
 - C.** Heavens and earth reserved for fire at Judgment. II Peter 3:7-13.
- DAY 2** The kingdom will be given back to the Father.
- A.** This will occur at the time of the end. I Cor. 15:20-28.
 - B.** By receiving the resurrected Christians into heaven, the Father will have achieved the inheritance he planned for himself. Ephesians 1:4-5, 11-14, 18.
 - C.** All enemies of God now destroyed (rendered useless). Rev. 20:10.
- DAY 3** Entrance into the eternal heaven is the completion of God¹'s plan and promise.
- A.** Described as a grand wedding feast. Revelation 19:7-9.
 - B.** Our inheritance was prepared before the foundation of the world. Matthew 25:34.
 - C.** Our hope will be realized. I Peter 1:3-9.
 - D.** Let us live accordingly. I Peter 1:13-16.
- DAY 4** The resurrection and entrance into our rest is "Death swallowed up in victory."
- A.** Entrance into heaven is like the "rest" God promised through David. Heb. 4:1-11.
 - B.** Our spirits will have bodies fitted for heaven. I Cor. 15:46-58.
- DAY 5** A description of heaven: The realization of God's promise.
- A.** A Christian does not try to make or find Paradise on this earth, but looks toward the promised one to come. John 14:2-3; Phil. 1:21-23; Rev. 2:7; 3:20-21.
 - B.** The beautiful description of heaven as revealed to the apostle John. Rev. 21:1-8, 22-27.

Memory Work: "Let us therefore give diligence to enter into that rest." Hebrews 4:11.

- DAY 1**
- 1. What institution did God plan before he created the world? Wk 1-D 1; Wk11-D1; Wk12-D3.**
 - 2. Who built the things God designed in His plan? Wk 1-D 5.**
 - 3. What is the benefit God will receive from his creation? Wk 1-D 2; Wk 12-D 2.**
 - 4. What did God prepare for those who would be faithful to him? Wk 12-D 3, 4, 5.**
- DAY 2**
- 1. What was Adam's sin and how did it affect mankind? Wk 2-D 2, 3.**
 - 2. Why did God destroy mankind and begin again with the family of Noah? Wk 2-D 4.**
 - 3. What was the most important promise God made in his covenant with Abraham, and also what are the other parts of this covenant? Wk 3-D 1, 2, 3, 4; Wk8-D4.**
 - 4. Name the descendants of Abraham through whom God chose to continue his covenant with Abraham ? Wk 4-D 1,2,3,4.**
- DAY 3**
- 1. Who did God choose to lead the descendants of Abraham into freedom and the land promised Abraham? Wk 5-D 1.**
 - 2. Why did God give Israel a special law? Wk 5-D 2; Wk 8-D 5.**
 - 3. For what did the prophets of Israel prepare the people? Wk 6-D 4.**
 - 4. Have people always been faithful to the covenant God made with them? Wk 2-D 2,4; Wk 5-D 3; Wk 6-D 5.**
- DAY 4**
- 1. What was John the baptizer's purpose in God's plan? Wk 7-D 1,3.**
 - 2. Who was Jesus before he came into the world as the Christ? Wk 8-D 1.**
 - 3. What did God give to us through Jesus? Wk 8-D 2,3; Wk 9-D 4,5.**
 - 4. What did John the baptizer, Jesus and the apostles teach? Wk 7-D 3; Wk 9-D 2; Wk 10-D 3.**
- DAY 5**
- 1. Who opened the door of the kingdom to the Jews? The Gentiles? What did the people have to do to enter? Wk 10-D 2; Wk 11-D 3.**
 - 2. Where do we find the new covenant that God gave to mankind, and who administers this covenant for God? Wk 10-D 4; Wk 11-D 1.**
 - 3. What is our part and responsibility in the kingdom? Wk 11-D 5.**
 - 4. How must we keep the new covenant to have its promises? Wk 11-D 3,4.**